

THE BRETHREN'S EVANGELIST.

For The Young Folks.

SCATTER THE SEED.

SELECTED BY LYDIA A. BAKER.

Scatter the seed, scatter the seed,
Scatter wherever you go;
Think not that it will be lost;
Some will take root, I know.
Through some the fowls may devour by the way,
Some will be left to grow.

Do not linger to find the soil
Already prepared for the seed;
The poorer ground may reward your toil
With the golden harvest's meed.
Delay not, then, to sow the grain
For the future time of need.

Though soil be poor, and hard the task
To move the stones out of the way,
Work with a will till night comes on;
"Your strength shall be as your day."
Stay not to measure how much it will yield,
The harvest will surely pay.

Let not doubting withhold your hand
From scattering seed as you go,
Remember God's promise concerning his word;
Know, then, that some seed will grow.
Apollon may water, God gives the increase;
How much, we shall shortly know.

THE GOOD WE MIGHT DO.

We all might do good
When we often do ill,
There is always the way,
If we have but the will;
Though it be but a word
Kindly breathed or suppressed,
It may guard off some pain,
Or give peace to some breast.

We all might do good
In a thousand small ways,
In forbearing to flatter,
Yet yielding due praise—
In spurning ill humor,
Reproving wrong done,
And treating but kindly
Each heart we have won.

We all might do good,
Whether lowly or great,
For the deed is not gauged
By the purse or estate,
If it be but a cup
Of cold water that's given,
Like "the widow's two mites,"
It is something for heaven.

TO OUR YOUNG READERS.

The EVANGELIST has kindly offered us a corner for a youth's department, and now, to show our gratitude, we all should make an effort to make that corner an interesting one. Besides, in youth we want to be engaged in that which will make us better. And nothing can bring about the desired effect so soon, as helping each other in some way. Dr. Holland says that "A noble deed is a step toward God." And if we make a few steps a year by the time old age reaches us, we will be near God, and can say as our Scriptures tell us Paul said: "I have fought the good fight" and looking back over our years, no remorse or vain regret will make the years appear clouded; but we can look up to God and thank him for our existence, and feel that our lives have not been vain ones; for, we have made some one better, caused sunshine in some one's life.

Now, you may think that to write for "Our Corner" will not be doing any great deed, anything noble, but, remember, that we are no fit judges. We do our best and the result will be good. Some one says that when a noble act is done on earth, the angels of heaven smile. Whether this be true or not, let us do what we can for our department. Write to us; tell us what the youth of our land are doing. If you want information, write and tell us, and if it is possible for us to answer, or to obtain an answer, it shall be given. While reading, if you find something good send it to us; or if you see anything in nature that appears suggestive, write your thoughts and send them to us, for some one else to enjoy. Who will be brave enough to write first for our youthful corner? Do not fear your first attempt; remember everything must have a beginning.

"THE NAME OF JESUS."

Jesus! How does the very word overflow with exceeding sweet and light and love and life! Filling the air with odors like precious ointment poured forth, irradiating the mind with a glory of truth in which no fear can live. Soothing the wound of the heart with a balm that turns the sharpest anguish into delicious peace, shedding through the soul a cordial of immortal strength. Jesus! the answer to all our doubts, the spring of all our courage, the earnest of all our hopes, the charm omnipotent against all our foes, the remedy for all sicknesses, the supply of all our wants, the fullness of all our desires. Jesus! melody to the ears, altogether lovely to our sight, manna to our taste, living water to our thirst. Jesus! our shadow from the heat, our refuge from the storm, our cloud by night, our sun of righteousness. Jesus! at the mention of whose name "every knee shall bow and every tongue confess." Jesus our power, Jesus our righteousness, Jesus our sanctification, Jesus our redemption, Jesus our elder

brother, Jesus our Jehovah, Jesus our Immanuel! Thy name is the most transporting theme of the church, as they sing going up from the valley of tears to their home on the mount of God—Thy name shall ever be the richest chord in the harmony of heaven where the angels and the redeemed unite their exulting, adoring songs around the throne of God and the Lamb. Jesus! thou only canst interpret thy own name, and thou hast done it by thy work on earth, and thy glory at the right hand of the Father: Jesus, Savior.

A Good Education

We hear a good deal said in these latter times about a good education, and it leads us to inquire what a good education is? Everybody in this country is agreed that it comprises that ability to read properly and grammatically the English language, and a sufficient knowledge of arithmetic to be able to answer accurately any question in the four rules in that science. This is a good education as far as it goes, and as far as education is concerned it is better than many who claim to be well educated attained to. Without these, education is not good although you are versed more or less in all the ologies and ophies mentioned in Webster's dictionary; with them you have the key that with patience and perseverance will unlock all others. But even with those and the additions of all the learning taught in the schools, but nothing more, the education most needed at the present day is a practical one, and it is also the most neglected. The heaping on of flashy attainments for the purpose of show, to the neglect of the every-day needed practical attainments, is far too common, and no one can be said to have a good education who has not, in addition to the lore of the schools, a knowledge of how to earn their own living. Every one, male or female, rich or poor, should be taught how to work in some calling or profession that would procure them a livelihood, and until that is done they have not a good education. Educate the mind that the labor of the hands may be more effective. Educate the hands that the education of the mind may be practical as well as ornamental.

The Brethren Hymnody.—Ready Dec. 15.

PRICE LIST.

Board Covers \$.45 - - \$ 4.50.
Cloth " .60 - - 6.25.
Flexible leather, gilt, 1.00 - - 11.00.

Always remit by Postal Money Order, Draft, or Registered Letter, when the sum is five dollars or more; when less, by Postal Note. Address, J. C. EWING, Wilmington, Clinton Co. Ohio

How a Woman's Life was Saved.

After she had tested the skill of all the best doctors in Western Pennsylvania and New York, and had paid over \$1,000 without receiving any permanent good, the limbs became affected with even ten-fold greater virulence, not only eating away the flesh, but attacking the bones beneath. It also affected her head and face, making her almost blind and deaf, reduced to a mere skeleton, weighing but 80 pounds, the doctors pronounced her at death's door. *Peruna* was then given her, as stated, and with the result given on page 28 in Dr. Hartman's "Ills of Life." She took no other medicine and is perfectly well.

FOR THE BOYS.

Don't crowd, the world is large enough
For you as well as me;
The doors of all are open wide—
The realm of thought is free.
In all earth's places you are right
To chase the best you can—
Provided that you do not try
To crowd some other man.

Don't crowd the good from out your heart
By fostering all that's bad;
But give to every virtue room—
The best that may be had;
To each day's record show a one
That you may well be proud;
Give each his right—give each his room,
And never try to crowd.

Farewell is a sad word, but if we could only contrive to say it to some of our bad habits, we could be much happier.

Let the first action of manhood be to man must be either hammer or anvil." Longfellow was wrong, however. Men of men are neither the active hammer nor the sturdy anvil. They are nothing but both.

Irresolution is a fatal habit; it is not vicious in itself, but it leads to vice, creeping upon its victims with a fatal acclivity, the penalty of which many a fine heart has paid at theod. scalf The govern your passions, for he who knows how to govern himself always becomes a favorite with society.

The man whose love for the world is supreme will wear the stamp of that affection on all his actions; while he whose love for Christ is absolute and unconditional, will wear a sacred mark on all his acts. The former will seek his chief good in the earthly, the latter in the heavenly. Hence when the former dies, he will leave all his treasures behind him, but the latter will carry his riches, consisting of love and purity of character, into his eternal home. Thus the fruit of a worldly affection is spiritual beggary and eternal death; of a divine affection it is spiritual wealth and eternal life. Therefore, blessed is that soul which hungers for divine love!

BOOKS AND PAMPHLETS.

FOR SALE BY
H. R. HOLMES, JR., & CO., ASHLAND, O.
Conservation of the Human Race and
Found Wanting, by J. H. Worst. Price 10 cents each, or \$1.00 per dozen.
Chosen from the Conflict, by J. H. Worst. Price 10 cents, or \$1.00 per dozen.
The Stenographic Report of the Proceedings of the Committee for the Trial of H. R. Holmes, Jr., by J. H. Worst. Price 5 cents.
Where is Holmes? Price 5 cents.
Progressive Principles Defined. Price 2 cents each.
Voice of Seven Thunders, S. H. Bashor, 10 cents per dozen.
Christian Baptism, by H. R. Holmes, Jr., Response to a sermon on Sprinkling and Infant Baptism, price 10 cents.
Debate on Immersion, Quinter and Snyder, Price 50 cents.
Passover and Lord's Supper by Elder J. W. Beer, 253 pages. Should not only be read but carefully studied. Ought to be found in every library. Single copy by mail 60c.
The Louisville Discussion. A debate between brother S. H. Bashor and Elder Wm. Dilton on baptism, feet-washing and the Lord's Supper. Paper covers 50 cts. Bound in cloth 85 cents.
Keep My Commandments by J. H. Worst. 2 cents each or 20 cents per dozen.
Report of the Annual Convention, which contains the "Declaration of Principles." Price 10 cents.
Gospel Hammer and Highway Grader by S. H. Bashor. Price 50 cents.
Secrets of the Nunery and Confessional Exposed. 10 cents.
Result of the Decisions of Annual Meeting of 1882. 10 cents.
Proceedings of the Dayton Convention. Price 5 cents.
The Brethren's Annual. 20 cents, or \$2.00 per dozen.
Beecher, Evolution, Science and the Bible. Dr. Miller. 20c.
The Brethren's Hymnody, Board Covers, by Express \$4.50, " " " Mail, \$5.00, Cloth Cover, " " " Express, \$6.00, " " " Mail, \$6.75, Flexible Leather Gilt, \$11.00, " " " Per doz by Ex. \$11.50.

Chicago & Atlantic R'y.

Time Card in Effect Nov. 15th, 1883.

EASTWARD.			
Stations.	N. Y. & Albany's Way.	Express's Accom.	Freight
Chicago	12 20am	12 00pm	12 45pm
Crown P.	12 30	12 10	1 00
Rochester	12 40	12 20	1 10
Hunt'gton	1 50	1 25	2 30
Decatur	3 30	3 12	4 00
Lima	5 10	4 52	5 40
Kenton	6 11	5 57	6 45
Marion	7 10	6 50	7 40
N.Y.P. & O.	8 10	7 50	8 40

"Daily, Daily except Sunday. Trains run by Columbus Time.

J. C. WILLIAMS, General Superintendent.
S. W. SNOW, General Passenger Agent.

Blue Grass Route of Ohio

Cleveland, Mt. Vernon & Delaware.

November 27, 1882.

TRAINS SOUTH.			
Read down.	STATIONS.	Read	Time
Mail, Express	Cleveland	Express	2 30pm
8 55am	Nickel Plate	2 10pm	7 15
9 10am	Hudson	1 20pm	7 30
9 25am	Cuyahoga Falls	1 30pm	7 45
9 40am	Akron	1 40pm	8 00
9 55am	Warwick	1 50pm	8 15
10 10am	Marshallville	2 00pm	8 30
10 25am	Orville	2 10pm	8 45
10 40am	Holmesville	2 20pm	9 00
10 55am	Black Creek	2 30pm	9 15
11 10am	Danville	2 40pm	9 30
11 25am	Howard	2 50pm	9 45
11 40am	Gambier	3 00pm	10 00
11 55am	Mt. Vernon	3 10pm	10 15
12 10pm	Centerville	3 20pm	10 30
12 25pm	Sundburg	3 30pm	10 45
12 40pm	Galesburg	3 40pm	11 00
12 55pm	Westerville	3 50pm	11 15
1 10pm	Columbus	4 00pm	11 30

N. MONSARRAT, E. Gen. Superintendent.

PARLOR ORGAN.

It is by far the sweetest toned and most reliable instrument ever invented for the home. The Parlor Organ is the only one of its kind that can be played by a single person. It is the only one that can be played by a single person. It is the only one that can be played by a single person.

12 FULL SETS GOLDEN TONGUE REEDS, \$200 FOR ONLY \$88.00.

29-Stops. Warranted 6 Years.

READ THE DESCRIPTION OF STOP WORK. 29 IN ALL.

1. CLARINET.—A set of reeds, which, when blown, produce a clear, sweet, and powerful sound.

2. FLUTE.—A set of reeds, which, when blown, produce a clear, sweet, and powerful sound.

3. VOICE.—A set of reeds, which, when blown, produce a clear, sweet, and powerful sound.

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New York, Pennsylvania & Ohio.

(Atlantic & Great Western.)

Railroad Time Table.

Adopted November 15th, 1883.

Trains are run on Central or 80th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
AKRON	1 30	9 00am	9 40pm	4 57am
Kent	3 11	12 05pm	11 43	6 47
Ravenna	3 45	12 35	12 17	7 22
Arrive	4 30		12 55	8 25
Leavittsburg	6 30		1 50	9 30
Cleveland	6 50		2 10	9 50
Youngstown	8 02		3 50	12 45pm
Pittsburg	8 42		4 30	1 25
Warren	9 40		5 30	2 20
Greenville			6 30	3 20
Arrive	6 30		3 25	10 40
Medford	6 45		3 35	11 10
Medfordville	7 28		4 37	12 12pm
Union City	7 50		5 00	1 05
Corry	8 47		5 57	1 35
Arrive	9 45		7 10	2 00
Salamanca			10 20	6 50
Buffalo			1 50pm	9 20
Rochester	2 51am		3 19	11 05
Elmira	4 30		5 00	1 00am
Albany	2 20pm		6 00am	2 45pm
Warren	11 10am		6 25	3 50pm
Boston			6 25	3 50pm

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
AKRON	8 00am	8 05pm	2 07pm	5 15pm
Medford	8 35	8 55	2 37	6 30
Medfordville			3 00am	
Leave			3 00am	
Gallatin	9 15	9 35pm	3 10	7 30
Marion	9 35	10 15	3 45	
Arrive	8 20pm	8 21am		
Chicago	12 03	1 00am	5 08	
Springfield	12 33	1 50	5 32	
Dayton	1 20	3 10	6 10	
Cincinnati	4 40	12 30	8 15	
Louisville	11 40	2 30pm	6 30am	
St. Louis	7 20am	6 30	8 40	

Trains No. 3, 4, 5 and 12 run daily, others daily except Sunday.

Pal or Sleeping Coaches on Trains No. 3, 4, 5, and 12 between Cincinnati and New York.

"Sleeping Coaches on No. 1 and 2 between Chicago and New York daily, via Marion and Niagara Falls.

"Sleeping Coaches on Trains No. 3, 4, 5, and 12 between Chicago and New York daily, via Marion and Niagara Falls.

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